

# RELIGION IN WOMEN'S LIVES WORLDWIDE

## References

- Ali, Kecia. 2019. "The Making of the 'Lady Imam': An Interview with Amina Wadud." *Journal of Feminist Studies in Religion* 35, no. 1, 67-79. <http://dx.doi.org/10.2979/jfemistudreli.35.1.06>.
- Behloul, Samuel M. 2016. "Religion and the (De-)Construction of Diaspora." *Journal of Muslims in Europe* 5, no. 1, 65-86. [https://brill.com/view/journals/jome/5/1/article-p65\\_4.xml](https://brill.com/view/journals/jome/5/1/article-p65_4.xml).
- Despeux, Catherine, and Livia Kohn. 2003. *Women in Daoism*. Cambridge, MA: Three Pines Press.
- Faiola, Anthony, and Marina Lopes. 2019. "LGBT Rights Threatened in Brazil under New Far-Right President." *Washington Post*. February 18, 2019. [https://www.washingtonpost.com/world/the\\_americas/lgbt-rights-under-attack-in-brazil-under-new-far-right-president/2019/02/17/b24e1dcc-1b28-11e9-b8e6-567190c2fd08\\_story.html](https://www.washingtonpost.com/world/the_americas/lgbt-rights-under-attack-in-brazil-under-new-far-right-president/2019/02/17/b24e1dcc-1b28-11e9-b8e6-567190c2fd08_story.html).
- Friedman, Susan Stanford. 2018. "Cosmopolitanism, Religion, Diaspora: Kwame Anthony Appiah and Contemporary Muslim Women's Writing." *New Literary History* 49, no. 2, 199-225. <http://dx.doi.org/10.1353/nlh.2018.0011>.
- Griffith, R. Marie, and Barbara Dianne Savage. 2006. *Women and Religion in the African Diaspora: Knowledge, Power, and Performance*. Baltimore: Johns Hopkins University Press.
- Kebaneilwe, Mmapula Diana. 2011. "The Vashti Paradigm Resistance as a Strategy for Combating HIV." *Ecumenical Review* 63, no. 4, 378-83. <https://doi.org/10.1111/j.1758-6623.2011.00130.x>.
- Kwok, Pui-lan. 2005. *Postcolonial Imagination and Feminist Theology*. Louisville, KY: Westminster John Knox Press.
- Langenberg, Amy Paris. 2018. "An Imperfect Alliance: Feminism and Contemporary Female Buddhist Monasticisms." *Religions* 9, no. 6, 190. <https://www.mdpi.com/2077-1444/9/6/190>.
- Lourenço, Inês. 2011. "Religion and Gender: The Hindu Diaspora in Portugal." *South Asian Diaspora* 31, no. 1, 37-51. <https://doi.org/10.1080/19438192.2010.539033>.
- Marshall, Katherine, and Crystal Corman. 2016. *Religion, Refugees, and Diaspora Communities in the United States*. Washington, DC: Georgetown University, World Faiths Development Dialogue. <https://berkleycenter.georgetown.edu/publications/religion-refugees-and-diaspora-communities-in-the-united-states>.
- Naidu, Janet. 2007. "Retention and Transculturation of Hinduism in the Caribbean." *Guyana Journal* 14, no. 6. [http://www.guyanajournal.com/hinduism\\_caribbean.html](http://www.guyanajournal.com/hinduism_caribbean.html).

- O'Bryan, Christina W. 2014. "Gender, Mobility and Self—Afghan Women in Vancouver, British Columbia." PhD dissertation. University of Oregon, Department of Anthropology.  
[https://scholarsbank.uoregon.edu/xmlui/bitstream/handle/1794/18501/OBryan\\_oregon\\_0171A\\_11082.pdf](https://scholarsbank.uoregon.edu/xmlui/bitstream/handle/1794/18501/OBryan_oregon_0171A_11082.pdf).
- Oduyoye, Mercy. 2001a. "A Biblical Perspective on the Church." *Ecumenical Review* 53, no. 1, 44-47. [https://alliance-primo.hosted.exlibrisgroup.com/primo-explore/openurl?genre=article&issn=00130796&title=A%20Biblical%20perspective%20on%20the%20church&volume=53&issue=1&date=2001-01-01&atitle=A%20Biblical%20perspective%20on%20the%20church&spage=44&aulast=Oduyoye&vid=GFOX&institution=GFOX&url\\_ctx\\_val=&url\\_ctx\\_fmt=null&isSerivcesPage=true](https://alliance-primo.hosted.exlibrisgroup.com/primo-explore/openurl?genre=article&issn=00130796&title=A%20Biblical%20perspective%20on%20the%20church&volume=53&issue=1&date=2001-01-01&atitle=A%20Biblical%20perspective%20on%20the%20church&spage=44&aulast=Oduyoye&vid=GFOX&institution=GFOX&url_ctx_val=&url_ctx_fmt=null&isSerivcesPage=true).
- . 2001b. "The Story of a Circle." *Ecumenical Review* 53, no. 1, 97-100. [https://alliance-primo.hosted.exlibrisgroup.com/primo-explore/openurl?genre=article&issn=00130796&title=The%20story%20of%20a%20circle&volume=53&issue=1&date=2001-01-01&atitle=The%20story%20of%20a%20circle&spage=97&aulast=Oduyoye&vid=GFOX&institution=GFOX&url\\_ctx\\_val=&url\\_ctx\\_fmt=null&isSerivcesPage=true](https://alliance-primo.hosted.exlibrisgroup.com/primo-explore/openurl?genre=article&issn=00130796&title=The%20story%20of%20a%20circle&volume=53&issue=1&date=2001-01-01&atitle=The%20story%20of%20a%20circle&spage=97&aulast=Oduyoye&vid=GFOX&institution=GFOX&url_ctx_val=&url_ctx_fmt=null&isSerivcesPage=true).
- Oredein, Oluwatomisin. 2016. "Interview with Mercy Amba Oduyoye: Mercy Amba Oduyoye in Her Own Words." *Journal of Feminist Studies in Religion* 32, no. 2, 153-64.  
<https://www.jstor.org/stable/10.2979/jfemistudreli.32.2.26>.
- Paudel, Archana, and Qun Dong. 2017. "The Discrimination of Women in Buddhism: An Ethical Analysis." *Open Access Journal* 4, no. 4, 18.  
<https://www.scirp.org/journal/PaperInformation.aspx?PaperID=75673&>.
- Rüland, Jürgen, Christian von Lübke, and Marcel M. Baumann. 2019. *Religious Actors and Conflict Transformation in Southeast Asia: Indonesia and the Philippines*. Contemporary Southeast Asia Series. New York: Routledge.
- Russell, Letty M. 1988. *Inheriting Our Mothers' Gardens: Feminist Theology in Third World Perspective*. Philadelphia: Westminster Press.
- Wilson, Tamar Diana. 2013. "Violence against Women in Latin America." *Latin American Perspectives* 41, no. 1, 3-18. <https://doi.org/10.1177/0094582X13492143>.